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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 9377

SERIAL NUMBER 10/600,726	FILING DATE 06/23/2003	CLASS 114	GROUP ART UNIT 3617	ATTORNEY DOCKET NO. 82839
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## APPLICANTS

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\*\* CONTINUING DATA *gm 5/21/04*\*\* FOREIGN APPLICATIONS *gm 5/21/04*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 10/24/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY RI	SHEETS DRAWING 2	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 1
Verified and Acknowledged  Examiner's Signature <i>gm 5/21/04</i> Initials	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

## ADDRESS

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## TITLE

Assembly of underwater bodies and launcher therefor

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